State of South Dakota Statement of Financial Interest Governor's Appointees

To be filed with: Secretary of State, State Capitol, Pierre, SD 57501

| 1. | Name: Becky Guffin | | | |
|---|---|--|--|--|
| 2. | Address: 1224 South 3rd Street Aberdeen, SD 57401 | | | |
| 3. | Appointed Office: South Dakota Board of Education Standards | | | |
| 4. | What is your occupation or profession? Superintendent Abendee | ken Public Schools | | |
| 5. | | 6. What is the nature of your association with each? (The value of the financial interest need not be reported.) MA | | |
| 7. | List any enterprise in which you, your spouse, or minor children control more than 10 percent of the capital stock. MA | 8. What is the nature of your association with each? MA | | |
| St | ate of South Dakota | | | |
| County of Brown | |) SS Verification | | |
| I have reviewed my Statement of Financial Interest and hereby certify that the information reported thereon is a complete, true, and accurate representation of my financial interests for the preceding calendar year. Becky Guffin | | | | |
| Subscribed and sworn to before me this 294 | | at day of November, 2017. Weberah Schlesser | | |
| | (SEAL) | Officer Administering Oath | | |
| | | My Commission Expires: 10-8-21 | | |

Executive Appointment Senate Confirmation Information

| Name: | | | | |
|---|---------------|--|--|--|
| Becky Guffin | | | | |
| Address: | | | | |
| 1224 South 3rd Street Aberdeen, SD 57401 | | | | |
| Home Phone: | Office Phone: | | | |
| 605-216-5178 | (605)725-7111 | | | |
| 1. Do you serve on any other state board or commission? (If yes, please list.) | | | | |
| NA | * | | | |
| 2. Reason for vacancy: | | | | |
| Term limited | | | | |
| 3. This appointee replaces: | | | | |
| Don Kirkegaard | | | | |
| 4. Statutory requirement for the composition of this board or commission: | | | | |
| Chapter 1-45 of the South Dakota Codified Laws | | | | |
| 5. Statutory requirement for this appointment: | | | | |
| Chapter 1-45 of the South Dakota Codified | Laws | | | |
| 6. Educational background. (Specify any degrees or special training you have received including the | | | | |
| dates and institutions from which degrees have been awarded.) 2008-Doctor of Education - USD | | | | |
| a Chartemal Socialist-US! | | | | |
| 1000 ms in Haministration - 1800 | | | | |
| and main Clussroum learning- 1VSC | | | | |
| 1991-B5 in Education - NSU | | | | |
| | | | | |
| 7. Occupation(s) for the past ten years. Please include the name of your employer(s) and the | | | | |
| 2014-present Abendeen Public Schools Superintendent | | | | |
| 2014-present Aberdeen Public Schools Superintendent Develop mission, goals, and statistes for the District operations Provide general Supervision over all aspects of District operations | | | | |
| · Provide general Supervisor over all aspects of sent tendent | | | | |
| · Provide general Supervisor over all aspect Superintendent 2008-2014 Aberdien Public Schools Assistant Superintendent · Develop, review and revise a comprehensive curriculum for District Course of knings | | | | |
| A second | | | | |
| Provide oversight the District according to non, Staff development, assessment and accountability | | | | |
| assessment and accounting | | | | |
| 2010- present Northern State University Adjunct Faculty | | | | |

8. Background and experience in the area of appointment.

My career has provided numerous experiences within the school sething. I have been a tracher, principal, curriculum director, assistant superintendent, and superintendent within the Aberdeen School District. I have been involved at the state and national level regarding curriculum, standards, assessment, accountability, and policies.

9. Please state your interest in this appointment. For example, what would you like to see accomplished?

I am interested in continuing the great work that has been done in our state to provide quality educational apportunities for all students. My goals would include promoting multiple pathways to help meet the needs of diverse learners and serve as an advocate for the best interest of all Children.

10. Are you a registered lobbyist? If so, for whom?

NO

11. Other members of the board or commission:

A member list will be provided to the Senate